Proforma - I

Name of the Hospital/Dispensary:

													Services		
SI. No.	Name	DOB	Gender	Aadhar No.	Mobile No.	Home Address	Village Name	Block Name	District Name	State Name	Pin Code	Diagono sis	Medicines	Advice	Date
													Please type Yes/No		

- 1. Total No. of beneficiaries benefited:
- 2. Total No. of Aadhar seeded beneficiaries:
- 3. Total No. of beneficiaries having Mobile Number:

Note: Please prepare the data in excel format.

Sd/- Dr.A. Rajender Reddy, Director I/c.

//Forwarded by Order//

Programe Manager

<u> Proforma - II</u>

MONTHLY STATUS REPORT OF PATIENTS WITH RESPECT TO AYUSH HOSPITALS

Name of the Hospital:

Status as on: 31/XX/2017

SI. No.	District	Location	No. of patients attended (During the Month)	Geno	der	Age Group			Common	Total No. of Aadhar	Total No. of beneficiaries	Iname of	MO's	Domorko
		of Hospitals		No. of Male	No. of Femal e	Below 16	Between 16 and 60	Above 60	diseases reported	seeded beneficiaries	having Mobile Number	the Doctor	Mob. No.	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15

Note: 1. Please furnish O.P and I.P data seperately.

2. The data for this proforma should be taken from Proforma - I

3. Please furnish the information in above format during the monthly review meeting or by 5th of every month.

Sd/- Dr.A. Rajender Reddy, Director I/c.

//Forwarded by Order//

Programe Manager

<u> Proforma - II</u>

MONTHLY STATUS REPORT OF PATIENTS WITH RESPECT TO AYUSH DISPENSARIES

Name of the Dispensary:

	· · · · · · · · · · · · · · · · · · ·										Status as on: 31/XX/2017						
SI. No.	Name of the Dispensary & District	Location	Co- located to PHC/CHC/Are a Hospital/ DH/ Independent	System (Ayur/ Homoeo/ Unani/ Naturo)	No. of patients attended (During the Month)	Gender		Age Group			diseases Aadhar	Total No. of Aadhar seeded	Total No. of beneficiaries having Mobile		MO's Mob. No.	Remarks	
						No. of Male	No. of Female	Below 16	Between 16 and 60	Above 60	reported	beneficiaries	Number		1000.110.		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	

Note: 1. The data for this proforma should be taken from Proforma - I

2. Please furnish the information in above format during the monthly review meeting or by 5th of every month.

Sd/- Dr.A. Rajender Reddy, Director I/c.

//Forwarded by Order//

Programe Manager